

Notice of Availability and Intent to Adopt an Initial Study/Mitigated Negative Declaration

Document Type: Mitigated Negative Declaration (SCH#) **Date:** November 7, 2003

Project Title: Lake Perris State Recreation Area Lifeguard Headquarters Replacement Project

Project Location-Specific: Lake Perris

Project Location-Cities: City of Perris **Project Location-County:** Riverside

Description of Project: The project proposes to partially demolish/remove all interior walls and finishes within the existing 900 square foot lifeguard headquarters and tower building. An addition of new construct will provide a new facility of approximately 3,000 square feet. The new facility will provide storage and garage space, a suitable living situation for the parks canine, as well as lifeguard office space, first aid storage and treatment area, locker rooms and a training room.

Lead Agency: California Department of Parks and Recreation

Contact Person: Ron Saenz **Telephone/Extension:** (619) 220-5300

Address where Document may be reviewed:

California Department of Parks & Recreation
Southern Service Center
8885 Rio San Diego Drive, Suite 270
San Diego, California 92108
Phone (619) 220-5300
Fax (619) 220-5400

Review Copies are also available at:

Southern Service Center
California Department of Parks & Recreation
8885 Rio San Diego, Suite #270
San Diego, California 92108

California Department of Parks & Recreation
17801 Lake Perris Drive
Perris, California 92571

Cesar E. Chavez Library
163 East San Jacinto Avenue
Perris, CA 92570

Public Review Period: *Begins:* November 10, 2003 *Ends:* December 10, 2003

Additionally, a limited number of printed documents, or reports on compact disk are available on request for actual cost. Reports may be reviewed online at the following website:
http://www.parks.ca.gov/default.asp?page_id=983

Anyone interested in this matter is invited to comment on the document by written response.

Please direct all questions, and send all written comments, to Ron Saenz, Environmental Coordinator, at the above Southern Service Center address or fax number.